

HEAVEN

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I. DEFINITION

A. 8064 *shamayim* (*shaw-mah'-yim*); dual of an unused singular shameh (*shaw-meh'*); from an unused root meaning *to be lofty*; *the sky* (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):

TMH: The Hebrew word Elohim for "God," in Genesis 1:1, is a Plural Noun. The same with the Hebrew word for "The Heaven," in Genesis 1:1. It is masculine plural. Likewise, every use of the word "Heaven" in the phrase "Kingdom of Heaven" is plural ... Neither is divided in being, but are divided in their state and place of being. Singular in the number of Beings but plural in number\state of Being. And of note, the name can be broken down into The Name (Shem, or HaSHem) + Water (Mayim). Ironically, you can't have Heaven without The Water and The Name (John 1:12-13; 3:3, 5; 3:15-18).

B. 3772 *ouranos* (*oo-ran-os'*); perhaps from the same as 3735 (through the idea of elevation); *the sky*; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity) AIR 2. *ouranos* ^3772^ denotes "*the heaven*." The RV always renders it "heaven." The KJV translates it "air" in <Matt. 8:20>. In the phrase "the fowls (or birds) of the heaven" the KJV always has "air"; "sky" in <Matt. 16:2-3; Luke 12:56>; in all other instances "heaven." The word is probably derived from a root meaning to cover or encompass. See HEAVEN, SKY.

C. 3735 *oros* (*or'-os*); probably from an obsolete *oro* (*to rise* or "*rear*"; perhaps akin to 142; compare 3733); a **mountain** (as lifting itself above the plain):



II. REASON FOR AND HOW CREATED

A. Why? –Matt 25:34 – "prepared for you from the foundation of the world; Cp. Heb 2:5-7. Col. 1:16 - all things were created by him, and for him; Cp. John 14:2-3

Note: <u>Isa. 45:18</u> - created it **not in vain** [Cp. Gen. 1:2 8414 *tohuw*, *without form*], he formed it to be inhabited. <u>Psa. 8:5</u> made - little lower than the angels, - crowned him with glory and honour. <u>6</u> madest him - dominion over the works of thy hands; - put all things under his feet: Heb. 2:5-7

Note: In Psa. 115:16 – **heavens**, are the **LORD'S**: but the **earth** hath he given to the children of **men**. Also, "calleth water from the Sea and poureth them out upon the face of the earth" (Amos 9:6).

B. In the Beginning – Gen. 1:1

Note: Compare the "made" (1096 ginomai) in Heb. 11:3 with John chapter 1.

C. Created by the LORD:

<u>Psa. 8:3</u> - heavens, the **work** [**4639**] of thy **fingers**, the moon and the stars, which thou hast **ordained** [**3559**]; 5 – made lower than angels 6 – all things under his feet

Note: 4639 *mà* aseh (mah-as-eh'); from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

ma`aseh ^4639^, "work; deed; labor; behavior."

Note: 3559 *kuwn* (*koon*); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

<u>Ps 19:1 - The heavens declare the glory of God; and the firmament sheweth his handywork.</u>

<u>Ps 147:4-5</u> - 4 He telleth the number of the stars; he calleth them all by their names. 5 Great is our Lord, and of great power: his understanding is infinite.

<u>Psa. 102:25</u> - **laid the foundation** [**3245**]- earth: - heavens are the **work** [**4639**] of thy **hands**; 26 They shall perish – wax old - change

Note: 3245 yacad (yaw-sad'); a primitive root; **to set** (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult:

<u>Prov 8:27</u> - When he **prepared** [**3559**] the **heavens**, I was there: when he **set** [**2710**] a **compass** [**2329** *chuwg* (*khoog*); from 2328; a *circle*] upon the face of the **depth** [**8415**]; <u>Cp</u>. lob 26:7 "**0**"

"He stretcheth out the north over the **empty place** [**8414** *tohuw* – *lie waste, desolation*], and **hangeth** [**8518** *talah* (*taw-law'*); a prim. root; *to suspend* (especially to gibbet)] the earth upon **nothing** [**1099 4100**]."

Note: 2710 chaqaq (khaw-kak'); a primitive root; properly, to **hack**, i.e. **engrave** (Judges 5:14, to be a scribe simply); by implication, to enact (**laws being cut** in stone or metal tablets in primitive times) or (gen.) prescribe: -appoint, decree, governor, grave, lawgiver, note,



pourtray, print, set.

Note: 8415 tehowm (teh-home'); or tehom (teh-home'); (usually feminine) from 1949; an **abyss** (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply):

Isa 40:12 - Who hath **measured** [4058 *madad*, "to stretch," measure, extend, survey"] the waters in the **hollow of his hand** [8168 *sho' al*, "*hollow out*, palm, handful"], and **meted out** [8505 *takan* (*taw-kan'*); a prim. root; *to balance*, i.e. measure out (by weight or dimension); fig., arrange, equalize, through the idea of levelling (ment. estimate, test)] **heaven** with the **span** [2239 *zereth* (*zeh'-reth*); from 2219 [*zarah* (*zaw-raw'*); a prim. root; *to toss about*]; the *spread of the fingers*, i.e. a *span*], and **comprehended** [3557 kuwl (kool); a prim. root; properly, *to keep in*; hence, *to measure*; fig., *to maintain* (in various senses)] the **dust** of the earth in a measure [7991 1/3 part; or, taken w. *thumb and two fingers*, a *pugil*, i.e. pinch], and weighed [8254 suspend, poise] the mountains in scales [*balance*], and the hills in a balance [3976 *pair of scales*]?

<u>Isa 42:5</u> - **created [1254** *bara'*, "**create out of nothing**, **bring into existense**"] the **heavens**, and **stretched [5186**] them out; spread forth [**7554** *raqà* (*raw-kah'*); a prim. root; to *pound* the earth (as a sign of passion); by analogy to expand (by hammering); by impl., *to overlay* (with **thin sheets of metal**)] earth

<u>Isa 45:18</u> – not in vain ... **created** [**1254**] the heavens; ... **formed** [**3335** *yatsar* (*yaw-tsar'*); probably identical with 3334 (the **squeezing into shape**);] the earth and **made** it; he hath established [**3559** *kuwn* (*koon*) **be erect** (i.e. perpendicular); to **set up**] it

<u>Isa 48:12</u> - Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last. 13 Mine hand also hath laid the foundation of the earth, and my **right hand** hath **spanned** [**palmbreadth**] the heavens: when I call unto them, they stand up together. **Note**: This speaks to the universes shape and why.

<u>Jer 10:12</u> - 12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

13 When he uttereth his voice, there is a **multitude of waters** in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

Neh 9:6 - heaven, the h. of h., - host, - earth, - things, - seas, ... **preservest** [*to live*, *revive*] them all ...host of heaven worshippeth thee;

<u>John 1:3</u> - All things were **made** by him; and without him was not any thing made that was made;

<u>Eph 3:9</u> - which from the beginning of the world ["before times eternal].

<u>Col 1:16</u> - by him - **created**, - heaven, and - earth, visible - invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist.



Heb 11:3 - Through faith we understand that the **worlds** [165 *aion*] **were framed** [2675 *katartizo* (*kat-ar-tid'-zo*); from 2596 and a derivative of 739; to *complete thoroughly*, i.e. *repair* (lit. or fig.) or *adjust*. <u>V</u>: 3. "to *make fit*, to *equip*, *prepare*" (*kata*, "*down*," + *artos*, "a *joint*")] by the **word of God**, so that things which are seen were not made of things which do appear.

Note: Mat. 24:35; Mark 13:31; Luke 21:33 - Heaven & Earth "pass away" <u>Cp</u>. Luke 18:37 - Jesus

Note: Also Rom. 16:25; Eph. 3:9; 2 Tim. 1:9; Titus 1:2] hath been hid in God, who **created all things by Jesus Christ**:

With respect to Creation, **1254** *bara*′, those things that are said to be created include: **heavens and earth** (Gen. 1:1; Isa. 40:26; 42:5; 45:18; 65:17); **man** (Gen. 1:27; 5:2; 6:7; Deut. 4:32; Ps. 89:47; Isa. 43:7; 45:12); **Israel** (Isa. 43:1; Mal. 2:10); a **new thing** (Jer. 31:22); **cloud and smoke** (Isa. 4:5); **north and south** (Ps. 89:12); **salvation and righteousness** (Isa. 45:8); **speech** (Isa. 57:19); **darkness** (Isa. 45:7); **wind** (Amos 4:13); and a **new heart** (Ps. 51:10).

III. THREE LEVELS IN SCRIPTURE

1. CLOUDS: the atmosphere, what appears to be intended by raqiya` (heb 7549 from 7554; prop., *an expanse*, i.e. the *firmament* or (app.) *visible arch of the sky*).

<u>Gen. 1:6</u> - firmament in the midst of the waters, and let it **divide** the waters from the waters. 8

And God called the **firmament** Heaven

Gen. 7:23 - fowl of the heaven

Gen. 8:2 - windows of heaven were stopped

<u>Job 38:9</u> - cloud the garment 33 Knowest thou the ordinances of heaven? 34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

<u>Isa. 14:14</u> - I will ascend **above** the heights of the **clouds**; I will be like the most High.

Jer. 51:16 - **uttereth** his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

<u>Nah 1:3</u> - the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet. 4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers:

2. THE STARRY HEAVEN: where are the sun, moon, planets, and stars; but these two are often expressed under the one term shamayim (heb 8064 (*shaw-mah'-yim*); dual of an unused singular shameh (shaw-meh'); from an unused root meaning **to be lofty**; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to **the higher ether** where the celestial bodies revolve):), the two heavens, or expansions. Note: In Gen. 1:17 - "**the firmament of heaven**." (*raqiya*` (heb 7549) *hashamayim* (heb 8064) Gen 1:15 - lights in the firmament of the heaven to give light upon the earth. 16 - two great lights

<u>Ps 8:3</u> - heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; <u>Isa 14:13</u> - For thou hast said in thine heart, I will ascend into [1] **heaven**, I will exalt my throne [3] **above** the [2] **stars** of God: ... upon the mount of the congregation, in the sides of the north:



<u>lsa 66:1</u> - ... The **heaven** [8064] is my **throne** - **earth** is my **footstool**: ...

3. GOD'S GLORIOUS DWELLING PLACE: the place of the blessed, or the throne of the divine glory, probably expressed by the words *shemeey hashamayim* שמי **heaven of heavens** (Deut. 10:14).

<u>Deut 10:14</u> - Behold, the **heaven** and the **heaven of heavens** is the LORD's thy God, the earth also, with all that therein is.

1 King 8:27 - But will God indeed dwell on the earth? behold, the **heaven** and **heaven of heavens cannot contain thee**; how much less this house that I have builded? Neh 9:6 - LORD alone; thou hast made **heaven**, the **heaven of heavens**, with all their host

<u>Ps 115:3</u> - But our God is in the **heavens**: he hath done whatsoever he hath pleased. 15 Ye are blessed of the LORD which made heaven and earth. 16 The **heaven**, even the **heavens**, are the LORD's: but the **earth** hath he given **to the children of men**.

<u>2 Cor 12:2</u> - I knew a man in Christ above fourteen years ago, (? 57 A.D.; 42 or 43 A.D. Barnabus bought Paul from Antichos – Acts 11:25-26) (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one **caught up** [**726** <u>Cp</u>. Acts 8:39; 1 Thes. 4:17; Rev. 12:5] to the **third heaven**.

Note: God can still **hear** from heaven (Gen 21:17; 1 Kings 8:30 dwelling, sit down as judge; 2 Chron. 7:14) **call** from heaven (Gen. 22:15). <u>Cp</u>. Heaven – Throne, Earth – Footstool, & Train.

IV. SIZE OF FIRST/SECOND HEAVEN

Cp. Jer. 33:22

Job 38:7 - ... morning stars sang together, and all the sons of God shouted for joy [7321 ruwà (roo-ah²); a prim. root; to mar (esp. by breaking); fig., to split the ears (with sound), i.e. shout (for alarm or joy)]? Cp. Job 1:6 sons of God present [place, station, offer, continue] Milky Way Galaxy - Disc Shaped, five distinct arms – at least 300,000,000,000 Stars Milky Way Diameter - 103,253,873.7 light years (586,520,000,041,500,000,000 miles) Note: 1 Light year = 5,680,368,000,000 (5.7 trillion miles); i.e. 180,131 miles per sec. Milky Way Rotation – 465,000 miles per hour; 200,000,000,000 years to rotate. Universe – 200,000,000,000 (known) to 100,000,000,000,000 Galaxies Earth Diameter - 8,000 miles; Polar – 7940; Equatorial - 7997 Sun – holds 100,000,000 Earths; Stars (Mu Cephi) – hold 500,000,000 Suns Note: If traveled at the speed of light 180,131 mps – fast enough to do 487 round trips to Chicago; 122 – New York; or 43 – LA in 1 second ... 103,249,453 years to cross Milky Way. Note: Per the SPACE Almanac by Anthony R. Curtis, "astronomers estimate countless trillions of galaxies in the Universe."

Cp. Jer. 31:37 – "if heaven [8064] measured ... his people disappear"

Isa 14:13 – [Lucifer] said ... I will ascend - heaven, - exalt - throne above - stars ... sit - mount of congregation - **sides of the north**: <u>Cp</u>. Psa. 75:6-7 **promotion** [7311 *rum*, **to be high**,

V. LOCATION OF THIRD HEAVEN - NORTHERN PART OF UNIVERSE

exalted]

VI. CHARACTERISTICS – Saints look for; not the city – Heb. 11:10-16; 13:14

A. NEW HOUSE - John 14:2 - Father's house [3614] - many **mansions** [3438 *mone*, **staying**, i.e. **residence**]: if it were not so, I would have told you. I go to prepare a place for you.

B. NEW COUNTRY/CITY - Heb 11:16 - a better country ... heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them **a city**. 12:22 - mount Sion - **city** of the living God, the **heavenly Jerusalem**, and to an innumerable company of angels, 23 To the general assembly and church of the firstborn, which are **written in heaven**, and to God the Judge of all, and to the spirits of just men made perfect,

C. ANGELS - Heb. 12:22 – innumerable

D. SAINTS – Rev. 7:9 – number no man could number Cp. 5:9

Note: In 1 Pet 1:4 - To an **inheritance** [2817 *kleronomia* (*klay-ron-om-ee'-ah*); from 2818; *heirship*, i.e. (concretely) *a patrimony* or (genitive case) *a possession*: Cp. Rom. 8:17] **incorruptible** [862 aphthartos (af'-thar-tos); from 1 (as a negative particle) and a derivative of 5351; undecaying (in essence or continuance):], and **undefiled** [283 *amiantos* (*am-ee'-an-tos*); from 1 (as a **neg**ative particle) and a derivative of 3392; *unsoiled*, i.e. (fig.) *pure*], and that **fadeth not away** [263 *amarantos* (*am-ar'-an-tos*); from 1 (as a **neg**ative particle) and a presumed derivative of 3133 [*to extinquish* (as fire; or flowers that never lose hue or fragrance)]; unfading, i.e. (by impl.) *perpetual*], **reserved** [5083 *tereo* (*tay-reh'-o*); from *teros* (*a watch*; perhaps akin to 2334); *to guard* (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note] in heaven for you,

E. FOOD - Rev 2:7 - him that overcometh - eat of the tree of life, - in the midst of the paradise of God. 22:2 - In the midst of the street of it, and on either side of the river, was there the tree of life, - twelve manner of fruits - fruit every month: - leaves - for the **healing** [2322 *therapeia* (*ther-ap-i'-ah*); from 2323; **attendance** (specially, medical, i.e. cure);] of the nations. Cp. Luke 9:11

Note: Glorified saints eat also – Luke 22:15-18, 28-30

F. No Tears/Hunger/Darkness - Rev. 7:15-17 and 21:3-4 ****

Note: Compare Psa. 56:8 - : put thou my tears into thy bottle: are they not in thy book? Also, see Rev. 4:5; 5:8-9 for voices and prayer comparison

G. NO WEIGHT THERE – Psa. 24:7, 9

Psa. 24:7 - Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

2 Cor 4:17 - For our light affliction , which is but for a moment, worketh for us a far



more exceeding and eternal weight of glory;

Note: The "gates" did not open and shut. **Gate of Access:** They were pulled ("drawn") down and drawn ("lifted") up, being let down by weights and pullies. **Gate of Defense & Offence**: For the King, the gate was the place of entry. For the enemy, it was a place of destruction. When they let go of the weight, the gates crushed the enemy's head ...

In the Theoretical Law of Physics: 1). **Gravitational Force** = g(universal constant of gravitation) * M * m / **distance**²; 2). 16 lb. Weight = Pulled towards earth w. a 16 lb. Force; 3). 4,000 mile Altitude = Same weight only 4 lb.

Consider Weight & Distance (**Assume: 1,000 lb. weight**): Therefore, at 7,954 miles = ¼ weight (250 lbs). At 63,380 miles = 1/256 weight (3.9 lbs.). At 214,994 miles = Zero weight (0 lbs). The Moon, 238,857 miles from Earth, pulls in opposite direction.

H. ANIMALS – though there bodies return to the dust (Eccl. 3:20) and their spirit descends (Eccl. 3:21), there is part in Heaven – Rev. 19:14

VII. NAMES OF NEW HEAVEN

A. NEW JERUSALEM: "NEW" (Fresh, clean, pure, new appearance) Jerusalem – Rev. 3:12; 21:2 is from 2537 *kainos* (*kahee-nos*'); of uncertain affinity; new (esp. in freshness; or w.r.t. form, quality Cp. Mark 16:17. Acts 2:4 *heteros*). 3501 (*neos*) is prop. so with respect to age.

B. However re: Age – location of God's throne since Heaven created – Psa. 11:4; 93:2; 103:19; lsa. 6:1; 14:12-14; 66:1; Rev. 4:2-10; 5:1-13 etc.

C. HOLY CITY/ HOLY JERUSALEM – Rev. 21:2; 22:19 Cp. Inhabitants – "No ... Rev. 21:27; 22:14-15

D. BRIDE - Rev. 21:2, 19-20 union w. God

E. TABERNACLE OF GOD – Rev. 13:3; 15:5; 21:3 - 4633 *skene* (*skay-nay'*); apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively). <u>Cp</u>. "habitations" in Luke 16:9. <u>Note</u>: "Tabernacle" and "Holiest of All" signified that the way into the holiest of all was not yet made Heb. 9:3, 8. In Rev. 15:5 - temple of the tabernacle of the testimony in heaven was opened:

F. GREAT CITY – 3173 *megas* (*meg'-as*); [incl. the prolonged forms, feminine *megale*, plural *megaloi*, etc.]; **big** (lit. or fig., in a very wide application). Mat. 27:60; Jn. 6:18; 21:11; Mk. 4:41 Walls – 144 cubits (x 25") – 300'; Gates – Pearl open day and night – Rev. 21:23-27 f(nations to traffic); Streets – Rev. 21:21; Materials – Gold Precious stones – Rev. 21:10-21; Size – 1500 miles square x 1500 miles high

G. HEAVENLY JERUSALEM – Heb 12:22 – from 2032 epouranios (ep-oo-ran'-ee-os); from 1909 and 3772; **above the sky**

H. CITY OF THE LIVING GOD - Heb. 12:22-23



VIII. REASON ONE GOES TO HEAVEN

- A. KEEP COMMANDMENTS Rev. 22:14
- B. TRUE WORSHIPPERS Mat. 25:34-36; James 1:27 (ceremonial observance)

 <u>Note</u>: Those who do not Matt 25:44-46; 1 Cor. 6:9-10 (k,G.); Gal. 5:19-21 (k.G.); Eph. 5:5 (k.G). See also "Hell" outline.
- C. NEW BIRTH John 3:1-5
- D. LOVE HIM James 2:5
- E. JEWS Prayers answered when thought; heard while speaking Isa. 65:24 <u>Cp</u>. 65:17

IX. NEW BODIES – 2 Cor. 5:1 earthly house ... eternal in heavens; cp. 1 Cor. 15:49

- A. INVISIBLE Luke 24:31 vanished, 855 aphantos, non-manifested, invisible; John 20:19, 26
- B. NO GRAVITY/SPACE RESTRICTION John 20:19, 26
- C. EAT Luke 24:41-43; John 21:12-13
- D. GLORIOUS BODY Rom. 8:18; 1 Cor. 15:43 [opinion, estimation]
- E. RECOGNIZABLE BODY 1 Cor. 13:12 know [166 aionios, **know thoroughly**, **recognize a thing is what it really is**] Cp. John 17:5; John 1:1-3, 14; Eph. 1:3 "express"; Col. 1:15 "image"
- F. SPIRITUAL BODY 1 Cor. 15:44, 49 [pneumatikos, "Spirit body"] vs. psuche, "Soul body"
- G. ETERNAL 2 Cor. 5:1 [166 aionios, **perpetual**]
- H. LIKE "CHRIST" 1 John 3:2 when **appears** [phaneroo, "manifested"] ... like him Note: Phil. 3:21, Jesus **changes** [3345 metaschematizo, "to change in fashion or appearance"] our **vile** [5014 tapeinosis, abase, humiliated, low estate] bodies and fashions [union w. shape] like his spiritual body. Cp. He made his angels spirit-bodies (Psa. 104:4 spirits, flaming fire; Heb. 1:14); we'll be similar (Mat. 22:30 "as the angels in heaven").

X. ACTIVITIES IN HEAVEN

- A. SINGING Isa. 44:23 sing heavens; Heb. 2:12; Rev. 14:3 144,000 new song; 15:3 one's gotten victory over the beast
- B. SERVING Rev. 7:15 12 tribes [3000 latreuo, work for hire]; 22:3 his servants shall serve



C. RULE – Mat. 25:21, 23; Luke 19:17, 19 over cities; Rev. 2:26 over nations Note: KING OF KINGS [Sovereignty] and LORD OF LORDS [Authority] - 1 Tim. 6:16; Rev. 17:14; 19:16

D. LEARNING – 1 Cor. 13:9-10 Cp. 1 Pet. 1:12 angels desire to look;

E. CLOSE ENCOUNTER [see below] - 1 Cor. 13:12 "through glass darkly"; 2 Cor. 3:18 "vail"

XI. ACCESS TO HEAVEN

A. House of God = Gate Of Heaven - Gen. 28:17

B. By Faith In Christ - Rom. 5:2; Eph. 3:11-12

C. By The Holy Spirit – Eph. 2:18

XII. THE END AND RECREATION OF HEAVEN

Isa 34:4–5; Matt 24:29–31; Luke 21:24-33 **pass away** [3928 *parerchomai* (*par-er'-khom-ahee*); from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert:]; 2 Thes. 1:7-9; Rev 21:1 - And I saw a **new** [2537]

XIII. TABERNACLE FURNITURE IN HEAVEN

- **A**. The Candlestick (i.e. Menorah) Rev. 4:5 <u>Cp</u>. Rev. 1:12-13, 20; 21:23 Lamb
- **B**. Brazen Laver / Sea of Glass Rev. 4:6; Water of Life Rev. 7:17; 21:6; 22:1, 17
- C. Golden Altar of Incense Rev. 9:13
- **D**. Altar of Incense Rev. 5:8; 8:3-5
- **E**. Temple Rev. 21:22

XIV. EVERY USE OF THE "KINGDOM OF HEAVEN" (always plural)

Mat. 3:2; 4:17; **5:3**, 10, 19, 20; 7:21; 8:11; 10:7; **11:11-12** least is greater than John the Baptist; 13:11, 24, 31, 33, 44, 45, 47,52; 16:19; 18:1, 3, 4, 23; 19:12, 14, 23; 20:1; 22:2; 23:13-14; 25:1

<u>Cp</u>. The Book of Matthew – Heaven is plural ...



ή	βασιλεία	τῶν	οὐρανῶν.	
AFSN	NFSN	AMPG	NMPG	
the	kingdom		of heaven	
3588	932			
hee	basileía	toón	ouranoón	Noun. Masculine. Plural. Genitive.

Cp. The Book of Genesis - Heaven is plural ...

הַשָּׁבַיִים	אָת	אֱל ֹהֶים	
ncmpa Pa	Po	ncmpa	
the Heaven		God	
8064	853	430	
hashaamayim	'eet	'Elohiym	Noun, Common, Masculine, Plural, Absolute state.

Note: Heaven and Christ - Eph. 1:3; 2:6; Phil. 3:20; Heb. 3:1.

Note: The LORD prepared His throne in the Heavens (Psa. 103:19).

XV. MANY USES OF "THE KINGDOM OF GOD"

Mat. 6:33; 12:28; 19:24; 21:31, 43; Mark 1:14, 15; 4:11, 26, 30; 9:1, 47; 10:14, 15, 23, 25; 12:34; 14:25; 15:43; **Luke** 4:43; **6:20**; **7:28** least is great than John the Baptist; 8:1, 10; 9:2, 11, 27, 60, 62; 10:9, 11; 11:20; 12:31; 13:18, 20, 28, 29; 14:15; 16:16; 17:20, 21; 18:16, 17, 24, 25, 29; 19:11; 21:31; 22:31; 22:16, 18; 23:51; John 3:3, 5; Acts 1:3; 8:12; 14:22; 19:8; 20:25; 28:23, 31; Rom. 14:17 righteousness, peace, joy; 1 Cor. 4:20 not word; power; 6:9, 10; 15:24, 50; Gal. 5:21; Eph. 5:5; Col. 4:11; 2 Thes. 1:5; Rev. 12:10.

τὴν	βασιλείαν	[τοῦ	θεοῦ]
AFSA	NFSA	AMSG	NMSG
the	kingdom		of God,
3588	932	3588	2316
teén	basileían	toú	Theoú

- **A**. This phrase is used 69 times
- **B**. "The Kingdom of God" (Eng) = 306 = 153 + 153

TMH: 153 has special significance in The Bible, being the number of fish caught (John 21:11). For in Hebrew: "The Sons of God" בני האלהים equals 153 (Gen. 6:2) and "The Candlestick" equals 153+153 (Exo. 25:31) – which is the Church (Rev. 1:20). In English: "House of Israel," "The House of Jacob," "The Children of God," "The Christians" – all equal 153. This kingdom, "The Kingdom of God" was given to another nation (Mat. 21:43) that one must be born, or more exact, Born Again, into (John 3:3, 5).

The Kingdom of God like a **seed** planted – Mark 4:26, 31 <u>Cp</u>. 1 Pet. 1:23 The Kingdom of God with power seen before some taste death – Mark 9:1; 1 Cor. 4:20 The Kingdom of God is God since Jesus cast out devils by the Spirit of God – Mat. 12:28



TMH: The kingdom**s** of this world were shown to Jesus (Mat. 4:8; Luke 4:5); but these kingdom**s** become Christ's (Rev. 11:15), which greatly angers the nations (Rev. 11:18).

The Kingdom of God hard for a rich man to enter in – Mark 10:23-25; Luke 18:24-25

The Kingdom of God close to the scribe that knows the Shema – Mark 12:28-34

The Kingdom of God is within you – Luke 17:20-21 Cp. John 3:3, 5

The Kingdom of God as a little child - Luke 18:16-17

The Kingdom of God hard for a rich man to enter in – Luke 18:24-25; Mark 10:23-25

The Kingdom of God requires a citizen to be Born Again to enter – John 3:3, 5

The Kingdom of God entered through much tribulation – Acts 14:22

The Kingdom of God is righteousness, peace, and joy in the Holy Ghost – Rom. 14:17

The Kingdom of God is in power [dunamei] - 1 Cor. 4:20; Mark 9:1

The Kingdom of God and those excluded – 1 Cor. 6:9-11

The Kingdom of God and the flesh – 1 Cor. 15:50

The Kingdom of God and those excluded – Gal. 5:19-21

TMH: **EYE**: The kingdom of God cometh not with "**observation**" [S:3907 parateresis; *inspection*, i.e. *ocular evidence*] (Luke 17:20). Some wrongly thought that the kingdom of God should shortly "appear" [S:398 anaphaino; *to show*] (Luke 19:11). The New Birth allows one to "**see**" [S:1492 eido; *see*, *know*] the kingdom of God (John 3:3).

Rom 14:17 - For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Matt 13:19 - When any one heareth the word of the kingdom, and understandeth [send, put together (mentally)] it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Mark 4:30 - And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

XVI. HEAVENS:

Ps 19:1 - The heavens declare the glory of God; and the firmament sheweth his handywork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 There is no speech nor language, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

Milky Way Galaxy - Disc Shaped, five distinct arms – at least 300,000,000,000 Stars Milky Way Diameter - 103,253,873.7 light years (586,520,000,041,500,000,000 miles)



Note: 1 Light year = 5,680,368,000,000 (5.7 trillion miles); i.e. 180,131 miles per sec.

Milky Way Rotation – 465,000 miles per hour; 200,000,000,000 years to rotate.

Universe – 200,000,000,000 (known) to 100,000,000,000,000 Galaxies

Earth Diameter - 8,000 miles; Polar - 7940; Equatorial - 7997

Sun – holds 100,000,000 Earths; Stars – hold 500,000,000 Suns

Note: If traveled at the speed of light 180,131 mps – fast enough to do 487 round trips to Chicago; 122 – New York; or 43 – LA per second; 103,249,453 yrs. to cross Milky Way.

Note: Per the SPACE Almanac by Anthony R. Curtis, "astronomers estimate countless trillions of galaxies in the Universe."

Note: Immeasurable- Jer. 31:37 "if heaven [8064] measured ... his people disappear"

Ps 8:3 - When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

- 4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?
- **5** For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.
- **6** Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:
- **7** All sheep and oxen, yea, and the beasts of the field;
- **8** The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.
- **9** O LORD our Lord, how excellent is thy name in all the earth!

Note: Isa. 40:12 span [2239 zereth (zeh'-reth); from 2219 [zarah (zaw-raw'); a prim. root; to toss about]; the spread of the fingers, i.e. a span] ... measure [taken w. thumb and two fingers, a pugil, i.e. pinch]

XVII. EARTH:

2809. Moving Six Directions At Once

The earth moves in at least SIX different ways, and yet we on earth are not dizzy. The movements are:

- 1). The earth spins on its axis, like a top, at the speed of one-third mile per second or 1,000 miles per hour. If it were 100 miles per hour, the earth would alternately freeze and burn.
- 2). It weaves slowly back and forth on its axis, tilting to an angle of 23 degrees, then swinging slowly back, twice a year. This gives us our seasons.
- 3). The earth with the moon is swinging around the sun, once a year at the rate of 18½ miles per second (66,600 mph). And it never varies 1/10,000th of a second on this annual trip.

COMPARISON: if driving 6000 mph, never would reach 5999 or 6001 mph. [Per Huse: In a 70 life, travel 41 billion miles (66,862.36 mph)]

- 4). The sun, with all its planets, is on a trip, rushing northward at 12 miles per second (43,200 mph).
- 5). The nearby stars, with our planetary system, are revolving at 180 miles per second (648,000 mph) around the Milky Way's center.
- 6). The Milky Way, our galaxy, with all its millions of stars, is on a tremendous journey, plunging through space at terrific speed [Per Huse: 1,100,000 mph]. Who knows where? God guides and controls them all.



COMPARISON: Total speed, excluding the axis tilting: 516.33 mps, 30,980 mpm, **1,858,800 mph**, 44,611,200 mpd. NY to LA round trip (2824 mi.) 5648 mi./10.94 sec., i.e. 5.49 trips/min.

Ps 115:15 - Ye are blessed of the LORD which made heaven and earth.

16 The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men.

17 The dead praise not the LORD, neither any that go down into silence.

18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.